

Tanya perek Heh

The Four Worlds

Atzilus

Briah

Yitzirah

Asiah

Seder Hishtalshilus

Keser

Chuchma

Binah

Daas

Chessed

Givurah

Tifferes

Netzach

Hod

Yisod

Malchus

- The travels of the nishama

The lowest of the highest world is the highest of the lowest world. All sefirahs come from the same. The malchus of Atzilus is the keser of briah. Malchus of briah is the keser of yetzirah. So every level is really connected to chuchma of atzilus.

How? because let's say that you are on netzach of yetzirah, netzach is really coming from chuchma, and chuchma of yetzira is really keser of yetzira, and keser of yetzira is really malchus of briah. Malchus comes from chuchma, and chuchma is from s\... and all comes from chuchma of atzilus!
(LoL!)

(If anybody understood that, give me a call!!!)

What that was saying is basically the following:

Yisod of yetzira



Chuchma of yitzira



Kesser of yetzira



Malchus of BriaH



Chuchma of briaH



Kesser of BriaH

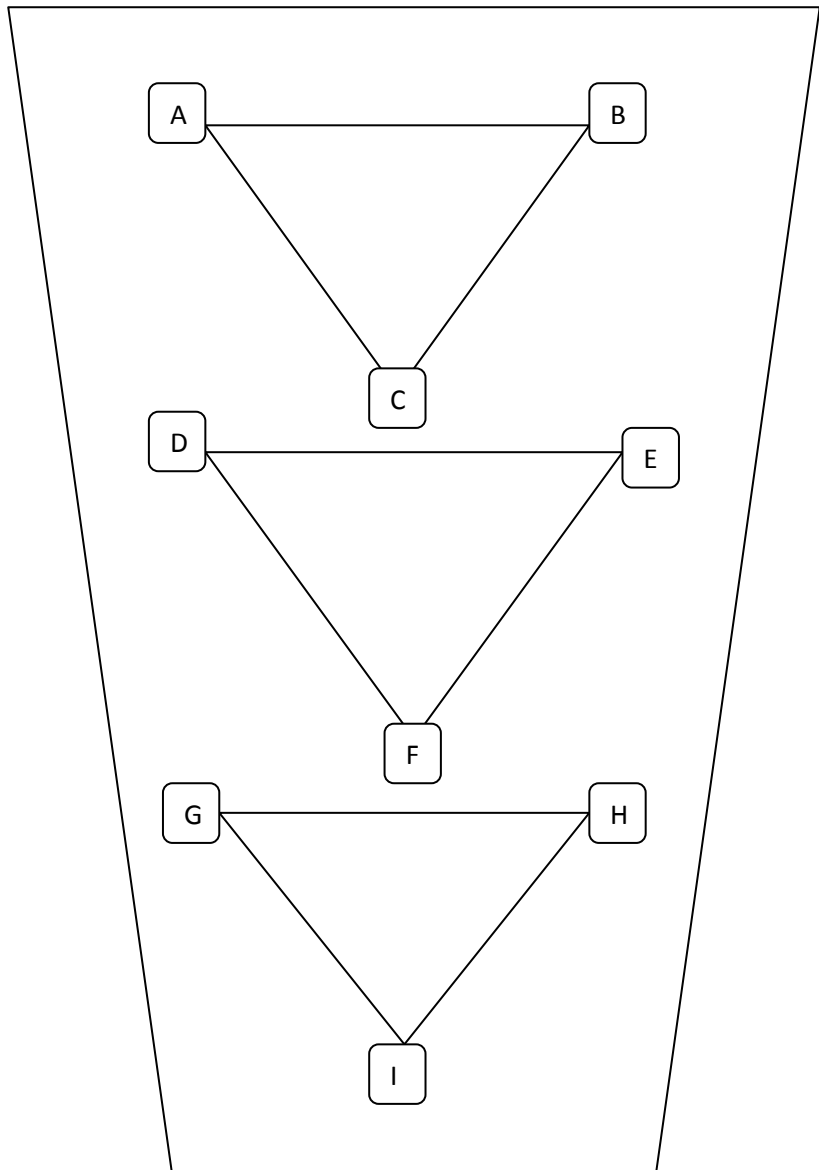


Malchus of BriaH



Chuchma of Atzilus

=Every nishama comes from chuchma of Atzilus. As she travels through the worlds, she gets covered. But inside there is still a connection to chuchma diatzilus. All Sefirahs are coming from chuchma and all chuchmos come from kesser. And all Kesser is from malchus. Of the higher world so, Chuchma of Atzilus leads to all sefirahs of atzilus.



Sechel

A- Chuchma-

B- Binah

C- Da'as- black and white

Midos

D- Givura- red

E- Chessed-blue

F- Tifferes- yellow

G- Hod- orange

H- Netzach- purple

I- Yisod- green

J- Malchus- (not shown on chart)- brown

Chessed- Kindness, it is the most powerful. This is what you will need for interaction with people. Giving love is also expressing Chessed.

This is compared to water, because water flows.

Avraham was Chessed.

Hillel was Chessed.

Alter rebbe was Chessed.

Givura- Also very powerful. Holding back. Justice, discipline, control, awe.

Yitzchak was Givura

Shamai was Givura

Mittler rebbe was Givura

Tifferes- also strong, this is the perfect blend of Chessed and givura. Beauty, balance, compassion, Harmony, truth, torah is the ultimate truth. With no opposition.

Yaakov was tifferes.

Moshe was tifferes.

Tzemach Tzedek was tifferes.

Netzach- commitment, determined, patient, persistent, committed, victory, will power. Endurance, ambition, mini Chessed.

Rebbe Marash is Netzach

Hod- humility, splendor, knowing all of your talents from

Millennium- 1,000- no avairos, lived long lives.light punishment, so we got compassion from Hashem.	An intense light was created. So intense that it was hidden in the torah.	1 st day of creation	Chessed
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Hashem. Mini Gevura.

Rebbe Rashab was Hod.

Yisod- foundation, fusion of all other midos, devotion, trust,
belonging, contains everything.

Rebbe Rayatz was Yisod

Malchus- Expression of yisod, takes bits of yisod and expands
them, qualities, nobility, leadership, dignity, selfless

The Rebbe

2,000- mediteranian waters flooded, killing 1\3 of man. -Migdal David -The Mabbul	Separation of waters.	2 nd day	Givurah
3,000- -avos -ki tov 1- yitzias mitzrayim 2- matan torah	Flowers, trees, and grass. The world became beautiful. (ki tov 2x)	3 rd day	Tifferes
4,000- 1 st beis Hamikdash- sun 2 nd - moon Nivi'im- stars	Sun with manageable light. Light Chessed- we can handle	4 th day	Netzach
5,000- Galus, crusaides, pogroms, persecutions, exile.	Birds, fish, and bugs. -mini gevura	5 th day	Hod
6,000- Revelation of ba'al shem tov, birth of alter rebbe. Cassidus reveals essence.	Big animals, man	6 th day	Yisod
7,000- Mashiach!!!	Shabbos	7 th day	Malchus