

Tanya- Perek Ches

THEME: punishment and misuse of speech

OBJ: contrast Jewish and non-Jewish shaides. Explain

If one eats a forbidden food without knowing and he tries to serve Hashem with it, it does not go up and the klipa stays down because it is asur.

4 ways of using k.t.

- 1) On purpose
- 2) By mestake
- 3) Forced
- 4) Health

1)if it was on purpose, you must do teshuvah, either yirah or ahavah.

2)mestake- lighter teshuva

3)forced- no teshuvah, no punishment, because Hashem has Rachmanus on you.

4)health, no teshuvah at all, no klipah on refuah, you even elevate it.

A Jew shouldn't even come to a do s\t on purpose. The yetzer that is forcing you to do a sin is a non- Jewish shaid. A Jew who wants to do s\t wrong goes to k.n. a non- Jew goes to k.t. we should never

go that far. If somebody falls that far and does it again, he'll warm up to it.

OBJ: explain rebbi hanasi's unique status

If one does something wrong for pleasure, whether he did teshuvah or not, he still needs chibut hakaver.

Q: can anybody be exempt from chibut hakver?

A: somebody who has no pleasure in this world. I.E. Rabbeinu Hakadoh. R'yehudah Hanasi.- he was wealthy, but used everything in life for Hashem.

OBJ: chart out the 4 levels of negative speech.

consequence	Spiritual source	definition	category
Kaf vikella Chibut hakaver	k.n. that temporarily moves down to k.t..	Empty words, but this only applies to women or men who aren't required to learn torah. (but not forbidden speech)	Divarim bitaylim bimetter
Gehenim shel aish (for doing lo saase) Kaf vakela, Chibut hakaver	k.t	All forbidden speech, but this is only for women and men who don't	Divrim assurim bihetter

		have to learn.	
Kaf vakela Chibut hakaver Gihenem shel sheleg (for not doing mitzvah of limud hatorah) + special punishments for not learning	k.t.	Idle speech (not forbidden) but this applies to somebody who is supposed to be learning torah, so he's being bitul torah.	Diburim bitaylim beissur
Gihenem shel aish (for speaking forbidden speech) Gehennem shel sheleg (for not learning torah) Kaf vakela Chibut hakaver + special punishments for not learning torah.	k.t.	Speaking forbidden speech in a time when you are supposed to be learning torah	Divarim assurim biissur
Chibut hakaver, Kaf vakela, Gihenem shel sheleg (for not doing it for Hashem)	k.n. temporarily moved down to k.t. (this is considered the worst in the	Learning secular subjects not for the sake of Hashem. (for your own	Chuchmos haumos. (general studies-English)

	levels of speech)	pleasure)	
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Chuchmos Haumos comes from (gets its chayus from sheviru hkaylim)

They are so bad because they not only effect the midos, but they effect the chabad (intellect) Chuchma, Binah, Daas) other speech things only effect the midos.

So how can we use it for Hashem?

- 1) Learn it for torah. To help you understand it better.
- 2) Learning it for parnassah

Ramban and Rambam learned it to undertand the torah better.

We are supposed to use it as a tool to serve Hashem.

Q: how do we get out of punishment?

A: Gehenim-do teshuva

Chibut hakever-do teshuva mayaahava and on erev shabos

Tehillim and words of torah

Kaf vakela-saying tehilim