

וארא

all ideas in torah are lessons for all times and places even storys have a lesson espacilly itziats mitzriam going out of egapt, because every day alter rebbe says we have to do maitzrim in ruchnius avoda.

yitziats mitzriam began with the macos brake mitzriam.

the first maca water became blood.

water is cold, wet, upaset of kadusha holyness

blood is life warmth.

brake coldness to kedusha.

from forest itself comes axe to destroy it .

so here ur using water bad to make good just like forest bad to make good.

4 parts.the less chyus u have the farther u r from hashem

עשיה-דומם

יצירה-צומח

בריאה-חי

עצילות-מדבר

mdbar is ouviously the closest its the most chayus and then each one goes farther and farther a frog is the coldest creature.

in gemara it says that scorpions witch is a cold animal cant swim in water its too cold they go on the frog to swim

frog-coldness to gashmius jumped to tavos heat to cool them down

klipa-cold

kedusha-warmth

Q:how can we say oven is klipa? isnt it cold ?so its hot so that we can have bchira.

we need to have bchira chofshit\*. klipah has heat .

in order to leave mitzrim we need to have warmth to kedusha.

and u cant say iam not doing anything wrong and dont have warmth to kedusha. Q:why do i need to have warmth to kedusha if iam not doing anything wrong? A:its impossible to be not chayus in both if ur not in kedusha then ur in klipah.

when we see a mircale the yatzer harah tries to come us down its not a big deal so.

their is an example a person bentched licht with vinger and the vinger tured to oil because the women really wanted it to be able to burn. so the yetzer hora says whats the big deal hashem just took the word חמץ and made it into to שמן so what he just took ou the letters ח ק and put the letters ש ן

so whats the deal.?

A:now it can burn whats the point is cold to kedusha

summry

to leave mitzrim we need two things

1.macat dam (blood) warmth in kedusha ase tov.

2.mact tzfarda (frogs) coldness to gashmius sor mra.