

Pinchas Nun Aleph 2nd Half

Oys Ches:

We are talking about the Shlaymus of the Goyral and how in order for it to be complete it needs Machshavah, Dibur and Mayseh.

Mayseh-1. the writing and 2. the selecting

Machshavah- 1.the thought going into the goyral and 2. picking with G-dly intentions.

Dibur-Here the Goyral actually did it- that's why it makes it complete All the other stuff was done to the Goyral and by the Dibur; the Goyral itself actually did it.

Q: Why did Hashem choose Dibur to be done supernaturally unlike the others?

Simple A: Because there didn't need to be Dibur in the Goyral (as opposed to there needing to be Machshavah and Mayseh), it became the Evan Haboychin-the definitive quality, to make it BiShlaymus.

Deeper A: Dibur was the definitive quality here because Dibur is the definitive quality for everything. 1.When you say something it shows that you really believe it because you are even saying it. 2. Whatever you're obsessed about you will talk about it.

Oys Tes:

Q: Why is a Pinimi so invested in what he does if it is just an introduction?

A1: It shows where you are at. If you care about the introduction then you will care about the whole thing.

A2: By doing the introduction well, everything else will stem from there, it will also be well.

Oys Yud:

Now back to the idea of "Macht Da Eretz Yisroel".

There is three lessons or something like that.

1. Even though "America" is not Eretz Yisroel, and it's only a introduction to Moshiach, we still do it BiShlaymus. Nothing is stam. (we have to do it with Machshavah, Dibur, and Mayseh, with a complete investment of oneself.)
2. We need to make this place and time recognizable as a Jew and like the land of the Jewish people, like Moshiach, because the place is affected by the people. And once we do that...
3. We are accustomed by it. Because the more our introduction is real the more the thing(Moshiach) will be real. – accustomed to Geula.

We can only be BiShlaymus then, if we are BiShlaymus now. If we have Shlaymus now we can have it later so we must have it now.

Oys Yud Aleph:

This is more emphasized in Shabbos, Parshas Pinchas, the month of Av, Rosh Chodesh, which is a Friday.

Q: Why do we call the month of Av, Menachem Av?

A1: a: Menachem hints to the comforts of Geula

b: Av=Yireda, there is pain so we go down so we need to have Menachem in mind then we it will raise us up.

A2: Menachem Av- “the roots of everything”. Moshiach is the beginning of everything. We even see this by creation where it says, “and the spirit of Hashem hovered over the face of the water”. Our Chachamim say that this spirit was the spirit of Moshiach. **Why?** 1. Moshiach is the foundation of everything 2. Moshiach is every things true intention.

A3: Av = pain, which is Galus. When you’re in Galus you have to uncover the Menachem, which is within the pain. This teaches never to despair.

The diff. between A1 and A3: By 1 you have no fear because Menachem- Moshiach will come. And by 3 you will find Geula within the Menachem. We have Moshiach we just need to find it.

So we should have power to “macht da Eretz Yisroel” especially when it is Shabbos Mevarchim. Rosh Chodesh is on a Friday which signifies the 6th millennium-6th day of creation.

Friday, Adam was born and the whole world was ready and waiting for him, so t o this should be by Moshiach.

In the Moshiach clock we are late because we are late in the 6000th year. So we need to bring Moshiach as soon as possible.

Oys Yud Beis:

We must use these last moments to make this place Eretz Yisroel.

Oys Yud Gimmel:

We have 3 things, 1. place 2. time 3. existence

Q1: One could say: If only it was someone else in a different time etc etc... things would be so much better. They are always wishing they were someone else in a different time and place.

Q2: We are so insignificant. We are like a tiny speck in the galaxy. How could we think that we could change anything?

Q3: How can the Rebbe say we can bring Moshiach here and now? Do we really think we could change the world? (it sounds like the 2nd question but its different)

A1: We can't think "if only..." We have a Shlichus. To turn over the world!!! Wherever we are that's where we are supposed to be.

A2: We must think that the world was created for us. How can we impact the world.

A3: Because we are so late we have no time to think or calculate. We must bring Moshiach.

When Hashem told Yaakov "I will give you what is under you" all the people were contained in one space under him.

Yes we can and we are responsible to bring Moshiach- we need to create that Moshiach feeling (thought that we will make a difference) caused by that fact that we will make a difference BiShlaymus.

On a personal level the speech will express our BiShlaymus.

Q: Why?

A: Because the reality of Moshiach is gripping us. We are obsessed with it so we publicize it to everyone and they will get affected.

Q: Why?

A1: Because we mean it. It is coming from our Pinimius. Words that emanate from the heart penetrate the heart.

A2: When we are a good example people will follow us so go out and conquer the world,

Oys Tes Vov: The Rebbe gives a brocha that Moshiach will come before the 9 days even start.

Possible Lessons: macht da Eretz Yisroel, go out with speech and definitive quality, spread Moshiach everywhere.

Stuff you need to know: Menachem Av, three things in oys yud, why Dibur done supernaturally? Because determines quality. Deeper- because Dibur is definitive quality for everything.