

### **Perek Beis:**

Elkanah goes home and Shmuel is left in the bais hamikdosh.

Ali has two sons-Chafni and Pinchas. They are doing the wrong thing. The pesukim discuss the analog, which was wrong: one could come bring a karbon. The kohen would stick the fork in the pot and take whatever came out on the fork while it was cooking.

Really they are only supposed to take certain pieces only after it was burnt on the karbon. Also a man would come and the kohanim would say: "Give this to me to eat raw, and even if you don't I will take it."

Chafni and Pinchas lead this whole fiasco and Shmuel wasn't involved.

Every year Elkanah and his wives would come up and one time Ali gave Chana a brocha for more children and she had 3 more sons and two more daughters.(It is considered like she had 7 children because everytime she had a child two of Peninas children died and by the last one she davened that Peninas children should stay alive so that is considered her child.)

Ali was old and he heard that his sons were sleeping with the women who came to the entrance of the Ohel Moed. What this really meant was that when the women would come bring Karbonos after they had children, the kohanim would make them wait until the karbonos were smaller so they women had to wait over another day in yerushlayim away from their husbands, so it was like the kohanim violated these women.

Ali confronted them and said " I have heard about all those that you are doing, and when you do wrong against a person they can go to a judge and it can be fixed. But this is mostly aganst Hashem, this is a really great sin". But they didn't do Teshuvah, because they already sealed their fate.

### **From the sheet:**

- 1: El Bayso- to his his
2. Misheres-serve
3. Meaning of " Misheres es Hashem es pinai Ali"-He learnt from Ali how to serve Hashem
4. Meaning of Bnei Bileal- Rishaim-bad people
5. Meaning of Umishpat Hakohanim- it was the Mincha of the kohanim
6. Meaning of Es Haum-with the people
7. Meaning of Mizlag-to take the meat out of the pot
8. Meaning of Bichiyor,Bidvid,Bikelches, Bfor-they are cooking utensils
9. Maning of Chai-raw
- !0. What was done in the Mishkan that was innappropriate- they were cooking the fats and taking the raw meat.
11. Who were the Naarim-the serving kohanim
12. Why es pinai Hashem? He didn't learn from their ways
13. Every year Chana made a coat for Shmuel and went up and gave it to him
14. Chana merited to have children because she asked
15. Chana had three sons and two daughters
16. Meaning of Hatzbaos- a large group
17. Meaning of Tivatu-shame
18. Meaning of Miavon-your place
19. Meaning of Lihavriechem-fat/health
20. Meaning of Vigadati-responsibility

21. Vihabates tzar bimaon-look at your troubles from a second wife

**Perek Gimmel:**

Hashem called to Shmuel and he said Henayni. Shmuel thought it was Ali calling to him so he ran to Ali. Hashem called him again and again and Shmuel went to Ali and Ali told him to go to sleep. On the third time Ali realized it was Hashem. Ali said “go to sleep and if Hashem calls you again say ‘speak Hashem because your servant is listening’”.(Shmuel wasn’t sure if it was Hashem he thought maybe it was a different voice). Hashem said “ I will do something amongst Bnei Yisroel. All who hear will tremble. He said the Aron will be given to the Plishtim.They will not be forgiven. They will have short lives forever.

**From the sheet:**

1. Meaning of Mishmeres- servant
2. Meaning of Lifnay Ali- the life of Ali
3. Meaning of Huchlu-began
4. Kahavos-darkness
5. Ner Elokim-light on the menorah
6. Where did Shmuel sleep- in the place of the Naviim
7. Ke Karas He- Shmuel thought that it was Ali who was calling him
8. Posuk translated- And Shmuel still didn’t recognize Hashem’s voice because he never heard it before
9. Vayisyisav-and he stood

**Perek Daled:**

‘What was told to Shmuel came to Bnei Yisroel’-the first sentence says how the prophecy was true and the rest says how it was fulfilled. ‘Why did Hashem hit us’ they thought they were clean from sin. The solution was to take the Aron to war because even if they did something wrong, Hashem wouldn’t hurt the Aron. There was a loud blast and the earth trembled. After they checked it out and they found out that they Aron came. The Plishtim thought that the Aron was G-d. This is a mixture of things. The people who said the first part were believers and the Rishuim said ‘this is the G-d who used up all his powers in mitzrayim’. (Refer to the sheet for the story). He opened the doors as usual and went about his day as if nothing had happened because he was afraid to tell Ali the bad news. Ali asked what Shmuel heard and he said don’t hold back anything, if you don’t tell me what Hashem said the curse will be on you. The curse that Shmuel will have bad sons if he didn’t tell still happened even though he told because the word of a Tzaddik is always fulfilled. Shmuel told Ali everything and Ali accepted it and he said Hashem would do whatever is good. All the people knew Shmuel was true. Hashem was still in Shulah and Shmuel had Nevuah.

**Sheet:**

1. The Nevuah of Shmuel was fulfilled and the Plishtim attacked Bnei Yisroel.
2. Bnei Yisroel camped on the Even Haezer and the Plishtim camped in Gofek
3. The Plishtim were organized and prepared.
4. The Plishtim were spread out.
5. And Bnei Yisroel were hit by the Plishtim
6. Mayarcha-the place where the war was

7. 4,000 people from Bnei Yisroel were killed
8. The Ziknai Yisroel asked why the Plishtim was wiping them out? The solution was to take the Aron to war.
9. Bnei Yisroels reaction to the Aron coming was they blew a shofar.
10. When the Aron came the Plishtim were wondering what the big blast was.
11. The Plishtim were afraid
12. Two tragedies during the war- the Aron was captured and the sons of Ali were killed
13. Ish Binyamin- Shaul
14. Description-clothes torn and ashes on his head=mourning
15. Ali heard a cry at the city
16. At the time Ali was 98
17. The man told Ali the tragedies that happened
18. And when he mentioned the Aron Ali fell off his chair backward, by the gate and his neck broke, and he died. He was a judge for forty years
19. Ali's daughter in law-the wife of Pinchas was pregnant and she heard the news that her husband and father in law had died and she fell on her knees and gave birth.