

There will be more as I learn it. I typed it up after Shirelle taught it to me. I got a good grade on the test so this should suffice for all those desperate souls who need it. – **Shira Hendrie**

Pinchas Nun Aleph First half:

The theme of the sicha is that literally one Jew can bring Moshiach with the idea of Shlaymus a.k.a. being a Pinimi.

Oys Aleph : Parshas Pinchas- the division of the land and the talking Goyral=connects to Moshiach because the idea of settling the land is all about Moshiach We must connect the Nachlah and Chalukah to us and Moshiach because thats happening any day.

Main Question: What should we do this minute to change our Avodas Hashem with this information? **A:** We need to completely conquer Eretz Yisroel spiritually wherever we are. (The whole idea of the Goyral talking is to make the whole thing complete because with doing the goyral they had thought, and action. So in order to make it complete they needed speech. Thats why the Goyral here talks.)

Q:Why do we assume that now Mamash we need to take a lesson from Chalukah?

A: Torah= Lashon Hoyraa. Once a Chossid asked the Tzemach Tzedek if he could go to Eretz Yisroel. The Tzemech Tzedek told him "Macht Da Eretz Yisroel". So NOW at the last moment of Galus, we can make here Eretz Yisroel.

Q1: How can we call "here"-chicago,new jersey-whenever you are- Eretz Yisroel? They are so different.(spiritually etc)

Q2: Why are we investing so much energy with this, if we are leaving here?

Q3: If Moshiach is coming NOW, shouldn't we change ourselves first? Automatically our surroundings will change.

Oys Beis: The Goyral mamash spoke, the proof is "Al Pi HaGoyral"

Q: Why did Hashem make a miracle stam if Hashem doesn't do miracles for no reason? The Goyral already had enough validation.

Oys Gimmel: **A:** "Af BaGoyral yichalak es ha erez"- only through the goyral can the land be divided. This limited the ways of division. The miracle validated Chalukah completely.

Oys Daled: Q: Who cares about the Goyral. It was just a means of division?
We fulfilled the Mitzvah by just pickin

A: If it's written in the torah, we need to know it.

The Ragichover Rebbe said- everything even if it's not seemingly necessary, it is with precise intentions from Hashem.

EX1: By the traveling to Eretz Yisroel, it listed all the campings.

EX2: By the Mishkan it mentions the courtyard- it's also holy

EX3: By the mitzvah of sprinkling the blood, if the Cohen has any other thoughts other than the mitzvah the mitzvah is not valid.

Everything is part of the mitzvah-important. So to with the talking Goyral because the Goyral is part of the mitzvah. The fact that the Goyral validates itself completes the idea of Shlaymus.

Oys Hay and Vov: Q: Spiritually what does Shlaymus represent?

A: The Avodah of a Jew is to conquer the world? Transform to Moshiach.

The tool of conquest is Shlaymus ie. Machshava, Dibur, And Maysa.

The territory- has to be completed with Shlaymus-fully done

The Conquerer- he has to be BiShlaymus with his 3 Midos. Because true Bruchnius is true Bgashmius.

the territory-us turning over the world.

Hashem- the conquerer

Bnei Yisroel- the soldiers

Torah and Mitzvos- the weapons

Everything needs to be accomplished completely BiShlaymus. Conquering the world to make a home for Hashem.

Oys Zayin: If everything is Bshlaymus then obviously all preparations are also BiShlaymus.

This equals a Pinimi= everything he does he does completely.

Once the Rebbe told his Chassidim to sing the Hachanah Niggun. They got all excited that the Rebbe is going to say a maamer so they rushed through the niggun. The Rebbe told them- Wherever you are that is your Avodah until it is complete.

2nd level of Shlaymus=total investment of self- the Rebbe said this is also major time management. Concentrate on what you are doing now.

There is a story to bring this out.

On the shabbos of yud shvat tuf shin lamed it was a very moshiachdik weekend. A bunch of Israelis came in and everyone was very hyped up. By the Sunday farby before all there flights the farby seemed to be going on for a very long time and the Chassidim were all getting really nervous that they would miss there flights. They decided after the next maaamer they would go. After they sang a niggun the Rebbe changed the subject. He started

talking about how the Rayatz was traveling to warsaw from Leningrad, which was very dangerous. Right before his trip the Rayatz was doing something that you needed total mental concentration. The Rebbe asked how can you possibly do this and the Rayatz told him a story of the Rashba. The Rashba is a great Tzaddik, doctor, Rosh yeshiva and evryday he answers tons of questions people have, and he even manages to go on walks. How was he able to do all this? Because he was completely where he had to be therefore he got everything done. The Rebbe told his Chassidim that you at this moment are worried about your flights you are totally not here. So then he stopped the farby so they could catch their flights.