

Gimmel Tammuz-Korach

Oys Aleph: Gimmel Tammuz is the day the Friediker Rebbe was freed from Leningrad, with a three-year exile in Kastroma. The Chassidim weren't sure how to react. Many people were scared and many people were celebrating. Both reactions made sense. On Yud Beis Tammuz it was an open Geula...he had his real liberation. He was free all the way. Gimmel Tammuz being the Hischaltus of Geula.

Q: Why does Gimmel Tammuz get all the credit if really his ultimate redemption is Yud Beis/Yud Gimmel Tammuz?

Possible A: Maybe it opened the channel for Yud Beis Tammuz. Maybe the Rebbe was saved from death literally. (The whole time we are trying to figure out what Hashem is doing)

Q: Why didn't Hashem defeat the Communists completely on Gimmel Tammuz? Why an extra 9 days? Why did it only become apparent 70 years later? Why did Hashem have to drag it out for so long?

Oys Beis: In order to understand Gimmel Tammuz's strength, we look at another Gimmel Tammuz: when Yehoshua stopped the sun because they couldn't fight on Shabbos

Q1: When Yehoshua was fighting the war why did he have to ask for time to freeze? Couldn't he have thought of something simpler? There is much more easier ways to make them win.

Q2: Did all the galaxies freeze- a miracle within Tevah, or did everything besides the sun and moon continue as if nothing had happened?

If the galaxy continued the whole time would be messed up. It would be way out of nature. There are two types of miracles: within nature and changing nature. An example of changing nature is by Tzaras. Hashem would make a miracle to give tzaras and he would have to make another miracle to take the tzaras off because it was so much changing nature. Within nature is like by the ten makos- the maka of blood. Hashem made a miracle to change the blood into water, but it was within nature so when the maka was done the blood just changed back to water because it was initially there.

Oys Gimmel: Also in the Parsha where the stick of Aharon bloomed. (It was also on Gimmel Tammuz). It's the same idea. The whole idea of the stick was to validate Aharon's Kehuna.

Q: Hashem could have just miraculously put almonds on the stick. Why did He have to go through the whole blooming process? And even more so why did it stay on when they kept the stick for safe-keeping? Even then it wasn't only almonds. It was also the buds and the flowers.

A: Hashem is using the nature in the miracle→because it was Aharon's nature(Zrirus)and nature of almonds is to bud really fast.

Oys Daled

There is a quote, "Everything Hashem created in the world is for His own glory and to glorify Him.

Q: How does the world reveal Hashem's glory?

A: It can't but when a jew interacts with Godlyness it reveals Hashems glory. Ie. Atzmus→"Shebara Hakadosh baruch Hu" "Hashem creates". This proves that Hashem is personally invested in a creation. He put Atzmus.

Q1: Why Atzmus and not a more superficial level of Godliness, that would still have the power to recreate.

Q2: Why does our world need a constant recreating?

A1: Hashem's Atzmus=power/Chashivus-level of importance. It has so much power. We have the strength to manipulate godliness. We feel wow because we know how much energy He put in. We are making the change.

A2: Since the world is recreated with every mitzvah, the glory of Hashem is renewed. It is with a glass of water and saying a brocha on it. Every second we have a chance to reglorify Hashem because the world is being constantly recreated.

Oys Hay:

Now we learn that Hashem's Kavod is accessed when miracle=in Tevah with mans involvement. That accesses Hashems glory.

1. The staff. Why did almonds grow? To validate the Kehuna. Almonds bloom the fastest-21 days. Which is beyond Seder Histalshalus. Here it grows overnight and it still went through the whole process. It was the swift of the swift.-just like Aharons job to draw down brochos to fast for Hashem to say no. Basically almonds bloom fast so to wth Aharons job.

Q: Whats in Parshas Korach that is related to the idea of the stick of Aharon.

A: Korach+Chukos=chak-unrational laws. Lawas without nature. Korach had a godly neshama but he was Rash=poor. He wanted to impoverish the world by not bringing down the godliness from the kehuna. The Raysh in the Tuf= mayseh.

In Chukos Tuf= 1. the completion of Avodah.

2. Shlaymus of the Aleph-Bais.
3. fusion of Machshavah, dibur and mayseh.
4. all levels of Seder Histalshalus.
5. torah, avodah and gimelas chasudim.
6. connects Machshavah, dibur and mayseh swiftly.
7. Bitul.
8. Chikekah- making nitzchius.
9. it creates afterlife

Oys Vov:

A: If the war was won in an instant with a miracle like making the Goyim blind, then the war would be won without man doing it. Without nature. Therefore all the planets stopped which was a more natural miracle. When the sun stopped they still had a real battle, they didn't just win. They went through the nature of war. They actually fought to win.

A2: "The sun was quiet". Why did the sun have to stop singing shira. Because the sun sings shira to Hashem everyday. The goyim gets their power from the sun and all the galaxies. So Yehoshua had to stop the sun so they wouldn't get power. But he also had to stop the galaxies because they also sing shira and then the goyim woul get power.

Oys Zayin:

This next miracle has more of a connection to tevah. Because if the miracle happened in a boom then th world wouldn't recognize it. It wouldn't glorify Hashem. If it happened in stages the change would affect peoples minds.

When the Communists relaxed it saved the Friediker Rebbes life. Why didn't they kill him? Because he destroyed communism. They even wanted to change the name of

Leningrad to Petersburg. It affected so much. The fact that Hashem allowed Communism to happen showed that He did a great Chesed because this brought on so much.

Oys Yud

1. practically- you have to have bitul with zrizus..
2. you have to have belief- like with parnasa- like we know hashem will provide food but we have to go out and get a paycheck.

Miracles should work in nature. “when you do, hashems blessings show”

You have to have 1. honesty during business. 2. honest with Hashem- know Hashem did it-only good because of Hashem. Like a farmer plants and expects it to grow but it will only grow if he knows Hashem is doing it.

Oys Yud Aleph:

3. Spreading chassidus- “yifutzu maynasecha chutzto” make ourselves aware. Spread it to other people. Once you give over you have this bitul. Once you have the mindset that you’re going out. Chutzto- 1. on us and our minds. 2. people who don’t learn chassidus 3. not frum.

There is a story about a chassid who was at a farbrengen in Russia at the time of marshall law and there was a curfew. He was coming back from the farbrengen and he was stopped by a soldier who said he goes there. He was so immersed in bitul from the farbrengen he said bitul goes there in a Russian accent. This shows two things. 1. it penetrated him because he was speaking in Russian. 2. affected the soldier.

Oys Yud Beis

Q:What is the point of all this when we are a tiny segment of the people?

Or, How can we give the goyim such an unaccepted message?

A: They are ready. Only now can it penetrate the world. Before it couldn’t. Geula must be within the nature of the world. The time of Russia-miracles that were channeled to the world. We have to channel that energy into the world. By mitzrayim the Egyptians helped the Jews leave. It says they emptied out mitzrayim. Now we can understand the energy of Gimmel Tammuz. Higher than Tevah but within zrizus.

Oys Yud Gimmel: The Rebbe emphasized three things. 1. world- kids should go to Jewish camps. 2. self- perkai avos 3. spiritually- maamarim.

Q: What’s the difference between when the sicha was said and now? **A:** The atmosphere changed. It was once said that everything was ready except Tevah’s process. The dependency on the Rebbe stopped. Strong challenge therefore after the penetration was so much stronger because it needed pinimi to maintain belief. This day is a geula despite what it seems. Our avoda- be stronger pinimi. Bring the message into the world without being intimidated by Tevah because we know it will affect them.